

## BEAVER COUNTY SPORTSMEN'S CONSERVATION **LEAGUE**



## February 6, 2025, Minutes **Meeting Location - Beaver Valley Archers** hosted by Rochester **MEMBER CLUBS & AGENCIES**

P = 1	Present, A = A	Nbsent						
Р	Aliquippa	Rick Caton	Р	FOAC	Craig Holdren	Р	NWTF 2 <sup>nd</sup>	Jeff Ruckert
							Chance	
							Toms	
	(Alt)	Guy Cable		(Alt)	Frank Kelly		(Alt)	
Р	Ambridge	Tim Watson	Α	Forest	Mike Karkalla	Р	Pine Run	Rob Smith
				Grove				
	(Alt)	Tim Reichl		(Alt)	Tim Hartzell		(Alt)	Jeff Ruckert
Р	Beaver	Larry White	Р	Green	Mike Sabat	Р	Rochester	George
	Falls			Valley				Sullivan
	(Alt)	Frank Eder		(Alt)	Joe McMullen		(Alt)	Jerry Hooks
Р	B.V.	Walt	Α	Hopewell	Gary Grey	Р	Sewickley	Mark Crevar
	Archers	Ketterer		VFW			•	
	(Alt)	John		(Alt)	Sue Tranter		(Alt)	Laurie Bush
	, ,	Suroweic		, ,			, ,	
Р	B.V Rifle &	Lee Gower	Р	Marion Hill	Daniel Freed	Р	Western PA	Lee Heeter
	Pistol						Youth	
							Outdoorsmen	
	(Alt)	Rick Wall		(Alt)	Keith Radcliff		(Alt)	Ron Neff
Р	Conway	Ray	Р	Midland	Jerry		, ,	
		Eppinger			Wamsley			
	(Alt)			(Alt)	Mark Benzio			
Р	Ellwood -	Tim Kelly	Р	North	Robert Zeman			
	Wampum			Boroughs				
	(Alt)	Dick Bayer		(Alt)	Tim Reichle	Р	PFBC	Jeremy Allen
Р	Five Points	Jim Farland	Α	Northside	Al Straub			,
	(Alt)	Dan Losco		(Alt)	Jason	Р	PGC	Mike Yeck
	, ,			` ′	Hominsky			

#### **OFFICERS**

P = Present, A = Absent

Р	President	Р	Vice President	Р	Treasurer	Р	Secretary
	Rich Kerlin		Dan		Mark		Tonya Cable
			Householder		Benzio		-

Call to Order - 7:00 pm

## Pledge of Allegiance & Sportsmen's Pledge & Moment of Silence

Thoughts and prayers for the recent loss of our fellow sportsmen.

Host Club Welcome – Jerry Hooks, President of Rochester Sportsmen's Club Guests

Mrs. Watson

#### Last month's minutes

• Motion to accept for audit. Western PA Youth Outdoorsman / Ambridge. Passed.

## Treasurer's Report – Mark Benzio (see Mark for details)

- \$850 deposit (dues)
- 2024 taxes to be filed on-line.
- For 2025 dues ......2025 Credential Sheet

Motion to accept for audit. Pine Run / Rochester. Passed.

#### **Elections**

No report.

#### **Communications**

- No report.
  - ALL League correspondence to the Post Office Box address listed below.
    - BCSCL PO Box 276, Beaver, PA 15009

## **State Agencies**

PA Game Commission (PGC) – Mike Yeck

#### **INFLUENZA SUSPECTED IN SNOW GOOSE MORTALITIES**

- Avian influenza (AI) is suspected to have caused the deaths of about 200 snow geese found in the greater Allentown area.
- Those encountering other sick or dead wild birds can report them to the Pennsylvania Game Commission by calling 1-833-PGC-WILD (1-833-742-9453), by emailing <a href="mailto:pgc-wildlifehealth@pa.gov">pgc-wildlifehealth@pa.gov</a> or by using the online <a href="mailto:Wildlife Health Survey">Wildlife Health Survey</a> tool.
- Any sick or dead domestic birds should be reported to Pennsylvania Department of Agriculture at 717-772-2852. If you have contact with sick or dead birds and are not feeling well, contact your primary care physician or the Pennsylvania Department of Health at 877-724-3258.

#### WINTER TURKEY SIGHTING SURVEY HAS BEGUN

Pennsylvanians are encouraged to report the location of any turkey flocks they see across the state.
 Information is being collected online at <a href="https://pgcdatacollection.pa.gov/TurkeyBroodSurvey now throughMarch 15">https://pgcdatacollection.pa.gov/TurkeyBroodSurvey now throughMarch 15</a>. Among other things, visitors to that webpage are asked to provide the date of the sighting, the location, and the type of land (public, private or unknown) where birds are seen.

#### PRELIMINARY 2025-26 SEASONS APPROVED

• The preliminary seasons and bag limits are nearly identical to those in place for 2024-25.

#### HIGHLIGHTS FROM COMMISSIONERS MEETING

- ELK LICENSE APPLICATION PROCESS COULD CHANGE
  - o proposing to require hunters to first buy a hunting license before applying for an elk tag.
  - simplify the elk license application process, removing the requirement to include a hunter's Social Security number or hunter ID.
  - proposing to change the language describing how the drawing is conducted. When the
    description first was written, paper applications were literally drawn by hand from a rotating barrel.
    Now, tags are drawn electronically.
  - o proposing to cap at 10% the number of elk licenses that can be awarded to nonresidents in any given year. Currently there is no limit, and while the percentage of tags going to nonresidents typically fell to 10%, it has increased in recent years to as high as 13%, which has drawn concern from residents.
  - o proposing to limit hunters to draw one bull elk tag, total, in a lifetime.
- ADDITIONAL MENTORED OPPORTUNITIES TO BE EXPLORED
  - o possibility of including mentored hunters in the in the "Ag Tag" program, as well as providing them opportunities to participate in the Deer Management Assistance Program (DMAP)

#### PA Hunting and Trapping Digest

## PA Fish and Boat Commission (PFBC) – Jeremy Allen

The 2025 Trout Stocking Schedules are now final and online. The PFBC will be stocking approximately 3.2 million adult trout in 691 streams and 130 lakes open for fishing across the state.

Statewide opening day of trout season: April 5, 2025 @ 0800am.

• It must be 7 inches, creel limit 5 per day.

Mentored Youth Day: March 29, 2026 @ 0800am-7:30pm

• Maust be 7 inches, youth creel limit 2 trout.

Ice fishing season came and went here in Beaver County. We had a couple of solid weeks of good ice fishing. The ice conditions are deteriorating rapidly right now.

Anglers did well at Brady's Run Lake with trout and small Panfish. I observed many anglers including fishing Raccoon Lake mostly catching Panfish.

Looking at the forecast, ice fishing may be done for the year in Beaver County.

Approximately 20 cadets are at the HR Stackhouse school of fisheries and boating safety learning how to become Waterways Conservation Officers at this time. They will be coming out for field training at the end of March.

#### USA International Sportsmen's Show and Outdoor Recreation, RV's & Boats

February 14-16 – Monroeville

**Penn's Woods West Trout Unlimited Cabin Fever Show** 

February 23 – Cranberry

**Western PA Muskie Max** 

March 1-2 – Washington Crown Center

Jeremiah Allen| Waterways Conservation Officer Pennsylvania Fish and Boat Commission Beaver County 236 Lake Road | Somerset, PA 15501-1644

Phone: 814.233.9115 | Fax: 814.445.8974

E-mail: <u>iereallen@pa.gov</u>

#### **PA Fish and Boat Commission**

## **Affiliated Organizations**

Conservation District - Lindsey Shepler, Watershed Specialist / Environmental Educator

**BCCD February Report** 

• 2025 Envirothon – The 2025 Beaver County Envirothon is scheduled for Wednesday, April 2<sup>nd</sup> at the lodge at Brady's Run. I will be finalizing team registrations this week, and as of right now, we are on track for the biggest Envirothon event yet. We have 1 new school district participating (Beaver Falls is sending 2 middle school teams this year) and we will have approximately 20 students more than we had last year.

- We will be in need of volunteers to help with the day of the event. We will need help serving food, running test scores from the stations to the scorekeepers, passing out shirts and registering students the day of the event, and more! If you would like to help out with Envirothon please contact Lindsey Shepler at <a href="mailto:lindsey.shepler@bccdpa.us">lindsey.shepler@bccdpa.us</a> or 724-378-1701 ext. 212.
- Rain Barrel Workshop we are hosting our annual Storm Water Help for Homeowners workshop on Thursday, February 27<sup>th</sup>. This is an already filled-up event, we had all seats filled within 3 days of opening registrations! 40 households in Beaver County will get to learn about managing stormwater runoff at their homes and they will receive a kit to make their very own rain barrel.
- Spring Ag Workshop We have our spring Ag workshop scheduled for Wednesday, March 5<sup>th</sup>. We are partnering with the Farm Service Agency to put on our biggest workshop yet. Penn State will be presenting for farmers and others to get their pesticide credits, FSA will be presenting on CREP for farmers, the district will have a display all about agriculture and ag conservation practices as well as a display on riparian buffers, 10 additional agricultural agencies will have tables set up to network with farmers in the area as well. Please consider joining us! Registration is requested so we have enough food and refreshments. Attached is a flyer with more details for registration.
- We will be holding our annual tree sale on April 26<sup>th</sup>. If you are interested in ordering any trees I have about 15 order forms here, you can also access the digital copy on our website.
- We have been approved for our grant for a tire collection day this spring through the Vector Borne Disease (West Nile Virus) program. The tentative date for that will be May 3, 2025, from 9 1. We are finalizing the details on that, and I will have more information next month. If you want to be the first to know about the tire collection follow our Facebook page or reach out to Phoebe Prince, West Nile Virus Tech at <a href="mailto:phoebe.prince@bccdpa.us">phoebe.prince@bccdpa.us</a> or 724-378-1701 ext. 222.
  - We will also need volunteers to help with this event. We need people to carry and stack tires.
     High school students looking for volunteer hours, clubs, and scout troops in need of community service hours, etc.
- The district was awarded 2 Growing Greener grants this year. One for the installation of Agricultural BMPs on the Kraus farm in New Sewickley Township for \$439,000.00 and one for a streambank stabilization of Cannelton Rd on Little Beaver Creek for \$33,000.00 near game lands 285.
- Winter 2025 District Newsletter Winter 2025 Newsletter

#### **BCSCL Youth Foundation** – Jeff Ruckert

- Looking for more members to participate in the youth foundation.
- Looking for someone to take over organizing the annual fishing derby.
- Waiting to here on the Friends of the NRA Grant that was submitted.
- Youth Foundation website www.bcsclyf.com
- BCSCL Youth Foundation Sponsorship Applications available. Click here.
- Next meeting Thursday, February 20, 2025 @ 7 pm at Aliquippa Bucktails.
  - o Camp & Field Day committee will meet @ 6 pm. All are welcome!!!

#### We The People of America – Jerry Hooks

- The handbooks are getting ready to be mailed as soon as the new envelopes arrive.
- Next meeting will be February 27, 2025 @ 7 pm at Rochester Sportsmen's Club. ALL are invited to attend.
- To show your support, Membership "Renewal" Application for 2025 available. Click here.

## **Committee Reports**

#### Audit Committee - Mark Benzio

Appoint committee in September for 2025 auditing.

#### Booklet - Rob Smith / Mark Crevar / Tonya Cable / Frank Kelly

- Frank created a rough draft for 2025 booklet.
- Soliciting advertisement spots in the 2025 booklet to help offset the cost of printing the booklets. Click here for the advertisement form.
- Any new information and changes previously submitted by the clubs will be added to the new 2025 booklet.
- Once booklets are complete, the website will be updated.

## **Game** – Lindsey Shepler – report.

- Send game information to Lindsey Shepler at <a href="mailto:lindsey.shepler@bccdpa.us">lindsey.shepler@bccdpa.us</a>
- •
- •

#### **Pollution** – (vacant)

- Spill in the Allegheny River https://www.youtube.com/watch?v=6h3Tace3CWE
- •
- If interested, please reach out to Rich Kerlin with questions regarding the expectations of this committee. Rich Kerlin at kerlinkanine@aol.com or 724-601-6974
  - This committee will only need to report quarterly or as needed.

#### Fishing Derby – vacant

- Mike Crevar has volunteered to work with Mike Zon to take over the fishing derby event.
- Fish are ordered. Applied for permit.
- Waiting for a confirmed date for the derby.
- Need to solicit for and / or purchase the prizes.

#### Fish Committee – Mark Crevar

Lake Erie has ice fishing happening in the bay.

Neshannock Creek Fly Shop – Stream Conditions.

https://ncflyshop.com/pages/stream-reports

https://www.fisherie.com/fishing-reports

#### Conservation Camp - Tonya Cable

- Group Camp #2 has been donated by the county for June 2025 Camp (week of Father's Day June 15 June 21, 2025). Staff and counselors will check in on the Saturday prior to camp for set-up.
- \$250 camp fee per camper. Welcome sponsors for campers.
- Posters, camper applications and counselor applications are ready for print.
- Camp committee meeting February 20, 2025, at 6:00 pm at Aliquippa Bucktails.

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- 2025 food license has been obtained.
- Arranged for CPR and basic first aide class for Saturday before camp. MD is to be on-site this year.
- The Conservation Camp account has been moved from Huntington's Bank to West Air Comm. Checks were purchased.
- Background checks will need to be filed with the camp director for all counselors and staff spending the night during the week of camp.
  - Follow the 1, 2, 3 below to complete the process. This is <u>FREE</u> for volunteers!
    - 1. PA State Background Check: <a href="https://epatch.pa.gov/home">https://epatch.pa.gov/home</a>
    - 2. PA State Child Abuse Clearance Form: https://www.compass.state.pa.us/cwis/public/home
    - 3. If you have lived in Pennsylvania for the past 10 years, complete this <u>Volunteer Affirmation</u>
- HTE class for the campers will be held at Aliquippa Bucktails on 5/31/25.
- Getting ready to order supplies.
- Working on the schedule for the week of camp.
- Accepting sponsorships now for campers. THANK YOU for your generosity!
  - Possum Hollow is sponsoring 1 camper.
  - FOAC is sponsoring 2 campers.
  - Rochester is sponsoring 2 campers.
- A scout from troop 496 is going to work on benches for the campfire area at group camp 2.

#### **Archery** – Walt Ketterer

- Tuesday night archery at Beaver Valley Archers.
- Ambridge Indoor Archery League at 6 pm on Wednesdays

## **Events Coordinator** – Craig Holdren

• BCSCL Frank Kelly was at the last meeting previewing the new BCSCL website.

All club credentials for the BCSCL must be updated, checked, corrected, and submitted in WORD format ready for booklet printing and for addition or correction for the BCSCL website.

Email club information that you want to share on the website to Craig, Frank & Tonya

Craig - contact at Ch316@comcast.net

Frank - contact at frankkelly51@outlook.com

Tonya - contact at <a href="mailto:gtcttc@yahoo.com">gtcttc@yahoo.com</a>

#### **Legislative** – Craig Holdren

Speaker – Jim Stoker

At the Great American Outdoor Show, the FOAC had a big role to play in it. FOAC leaders were invited to special events hosted by the National Rifle Association. Director Tichenor and I attended the ribbon cutting ceremony, where we spoke with NRA ILA Directors David Conte and Darin Goens, two workhorses in the Commonwealth fighting alongside us for all our gun rights. We also met with KRPA President and NRA Board Member Todd Ellis to discuss potential future joint endeavors, in addition to speaking with legislators like Sen. Cris Dush, journalists and others invested in the industry.

Understanding the political environment can be challenging. There is nobody in the 2A movement that wants to see Pennsylvania adopt Constitutional carry more than me. We would all be neck and neck at the front of that line pushing for what we know is best for our fellow citizens and our families. We would all love to see strengthening preemption go through, regardless of whether it is the House or the

Senate that pushes it. We. all love to see the mental health system fixed instead of being used as leverage to attack our rights to bear arms. And I think we would all love to see an end to the seemingly endless parade of do-nothing anti-gun agenda driven bills that do nothing to stop crime or save lives but constantly push us to the defense of what "shall not be questioned."

Sadly, we do not live in those times. We have a strong opposition basing their attacks on fear and lies to sell the moderate voting soccer mom that guns are evil, and we can stop evil people if we just take away a tool they use in a small percentage of their violence. Gun control is a multi-billion-dollar business that is not about saving lives but IS about raising money and votes. The Constitution and the founding of our nation lay largely forgotten beneath the fears of misinformed citizens.

We did not do great this past election cycle. Yes, at the national level pro-gun folks made great gains, but at the state level not so much. We are fortunate that we did get a pro-gun rights attorney general in Dave Sunday, but otherwise we remain on shaky ground. Down ballot voting did not pan out so well and the anti-gun crowd used scare tactics about abortion and other hot topics to stay one seat up in the House. We did not lose pro-gun legislators in the House the way some experts feared, but we did not secure it away from the anti-gun legislators either. We stayed, more or less, status quo.

That means we continue to fight. We must fight with an understanding of what expectations to have. The anti-gun agenda controls the House and the governor's seat. So, while they cannot press their will in defeating our Constitution past the Senate, we, also, cannot push our liberty loving restoration of our God given rights past them in the House or office of the governor. Trying to force it may result in losing ground rather than gaining, and we have to be smart as to what wins the war more than what wins small popularity contests. We have to be creative. We have to meet with the Game Commission to pursue strong gun rights policies there. We have to meet with AG Sunday and discuss the attorney general's role in enforcing the preemption statute against would be tyrants in small fiefdoms across the Commonwealth. And we have to raise funds to use litigation when necessary to straighten out those same violators when the Constitution demands it.

There is still plenty we can do. We will continue to fight for the rights of our fellow Pennsylvanians, making sure we are a voice that stops the anti-gun agenda being pushed upon our general assembly. And there is a lot we can still accomplish outside of those walls. Adapt. Improvise. Overcome.

#### PA State Legislation:

PA State House – 7 Total Firearms Bills, 0 anti-gun, 2 pro-gun 1 watched for this session. Current PA House legislation can be accessed at this link: <a href="https://foac-illea.org/Proposed-Pennsylvania-House-Legislation">https://foac-illea.org/Proposed-Pennsylvania-House-Legislation</a>

**PA Senate Legislation:** 8 Total Firearm Bills, 8 anti-gun, 0 pro-gun, 0 watched for this session. Current PA Senate legislation can be accessed at this link: <a href="https://foac-illea.org/Proposed-Pennsylvania-">https://foac-illea.org/Proposed-Pennsylvania-</a>

Senate-

Current Pa House 101 Republicans and 101 Democrats

Current Senate 27 Republicans and 23 Democrats

**Democrat Governor** 

We must stay vigilant.

#### Federal Legislation:

**US Senate: Legislation:** Total Firearm Bills, 5 bills to date, 1 anti-gun and 3 pro-gun, 0 watched for this season.

See updates at https://foac-illea.org/Proposed-Federal-Senate-Legislation.

**US House Legislation**: Total Firearm Bills, 20 total bills, 1 anti-gun, 13 pro-gun, 1 watched for this season.

See updates at <a href="https://foac-illea.org/Proposed-Federal-House-Legislation">https://foac-illea.org/Proposed-Federal-House-Legislation</a>

#### All Elections are important:

There are 5 democrats on the Pennsylvania Supreme Court. 3 of them are up for retention THIS November. So, if you vote XNO to retention for Donohue, Dougherty, & Wecht, you will literally kick them off the bench. Your vote in Pennsylvania this November can change everything.

**Recent Posts** 

**Get Ready to Rumble!** 

Five Points Hunting Club has joined FOAC-ILLEA as an Industry Partner.

For 2025 FOAC Membership Application. Click here.

**Hunter Education** – Mike Zon – absent

Hunter Ed Classes scheduled.

- 2/8/25 YMCA (Life Center)
- 3/8/25 Sylvania Hills Church
- 3/22/25 Midland Sportsmen's Club
- 5/10/25 Rochester Sportsmen's Club
- 5/31/25 Aliquippa Bucktails
- 6/7/25 Pine Run Sportsmen's Club
- 8/9/25 Midland Sportsmen's Club

Other hunter education classes are coming in 2025.

Cable Restraint – Ambridge to arrange a date with Mike Zon.

Archery Class – Five Points to arrange a date with Mike Zon.

Please get ahold of Mike Zon to get classes scheduled!

**REGISTRATION** for classes are on-line **PGC** 

Contact Mike 724-683-5880 (call or text) to host a hunter-trapper education class.

**Fundraising** – Guy Cable

Possible Milk House Meats raffle ticket for the youth foundation.

Youth Mentored Hunts – Rich Kerlin

Pheasant

No report

Goose

No report

**Youth Field Day** – Tonya Cable / Amy Swartzlander

- July 19, 2025, at Midland Sportsmen's Club.
- Plans to begin at the committee meeting on February 20, 2025, at 6 pm at Aliquippa Bucktails prior to the Youth Foundation Meeting.

Poster being printed.

- Tim Watson donated a gun for the youth raffle.
- Dan Householder to reach out to Jim Stoker regarding the adult gun raffle.
- Registration online. Set to accept the 100 youth. Click here to register.

#### **Banquet** – (President's Meeting)

- To be held on Tuesday, March 25, 2025, at Hopewell VFW beginning at 7 pm.
- 85 invitations mailed out.
- Invitations distributed to delegates.
- RSVP to Tonya (listed on the invitation).
- Discussion on topics and guest speakers. Focus on youth activities.
  - o Contact Rich if you would like to promote the youth activities at your club.

#### **Big Knob Fair** – Dick Bayer (Guy & Tonya)

3 sample Banner prints. One was chosen and ready to send to print.

## **Lead Abatement / Range Management Best Practices** – Dan Losco

To contact Dan: email <u>dlosco@creswellwater.net</u>

- Best Management Practice website at <a href="https://www.epa.gov/lead/best-management-practices-lead-outdoor-shooting-ranges">https://www.epa.gov/lead/best-management-practices-lead-outdoor-shooting-ranges</a>
- KEEP your Records!

## Firearms Training - Rich Kerlin

- Aliquippa Bucktails hosting classes.
  - o 2/8/25 Personal Protection in the Home \$100
  - o 3/1/25 & 3/2/25 (2-day course) Personal Protection Outside the Home \$150
    - Register online: <u>www.nrainstructors.org/search.aspx</u>
- BVRP hosting classes.
  - 4/5/25 NRA First Steps Pistol Orientation
  - 10/25/25 NRA First Steps Pistol Orientation

Contact Rich Kerlin with additional details for any firearms training. kerlinkanine@aol.com

#### **Unfinished Business**

- 2025 Tony Rich Scholarship Applications were sent out in a separate email and copies handed out at the meeting. <a href="mailto:application">application</a>
- Swap Meet dates: Ambridge will be March 8<sup>th</sup>, 2025. Midland will be on March 15<sup>th</sup>, 2025.
- Laurel Conservation Club Sportsman's Night Out on Friday, February 28<sup>th</sup>, 2025 <u>click here</u> for details & <u>Wall of Fame details</u>. Hosted by Laurel Middle High School. Attend if you can!
- Herford Manor "Wildlife Forever Endowment" discussed. Additional names need added. Spoke
  with the state agencies regarding projects that we could support in Beaver County. Jerry will
  bring back information for discussion and decisions.
- Friends of the NRA (the local chapter) Saturday, March 15th, 2025.
  - Motion made for BCSCL to purchase a table for \$720. Question on the motion, do we have enough people to fill the table? A show of hands says yes, we have people that will volunteer to go and represent the BCSCL.
    - Ellwood-Wampum / Rochester. Passed unanimously. None opposed.

#### **New Business**

- Kopple Big Beaver are planning to rejoin the league.
- Beaver Falls High School is forming a sporting clay team. They are looking for a club with facilities that have sporting clay. Rich will connect them with Rochester.

- BCCD looking at the Sportsmen Day Outing Event that was done many years ago. The event
  was put on by the BCSCL & the BCCD together splitting proceeds. Rich will talk with Lindsey
  and bring it back to the delegates for decision-making.
- PA Outdoor news. December 2025. Rich Kerlin listed with a quote for the month.
- NWTF Banguet on 4/19/25
  - Motion made for BCSCL to purchase a table for the NWTF Banquet.
     Pine Run / Rochester. Passed unanimously. None opposed.

A show of hands says yes, we have people that will volunteer to go and represent the BCSCL. See Mark Benzio to attend the banquet to represent the BCSCL.

#### Good of the Order

- Midland Sportsman's Club Gun Bash on Sunday, May 4, 2025. \$50 / ticket
- Ambridge Springfest Cash Bash on Saturday, May 17, 2025. \$50 / ticket
- Rochester Sportsmen's Gun Bash on Sunday, April 27, 2025, at Big Knob Grange. \$50
- FOAC, ILLEA Gun Bash Saturday, March 22, 2025. \$50 / ticket. Click here for information.
- Five Points has raised \$176,775.12 to date over the years since 2015 for Hunt of a Lifetime!
- Night at the Races Benefit hosted by Midland to raise funds for the Rebuild of New Salem Church on Saturday, March 1, 2025. <u>Click here for more details</u>.
- Jerry Donated \$100 to Beaver Valley Archers to offset the cost of housing the meeting this
  evening.

#### 50/50 Drawing

None

#### **Motion to Adjourn**

Conway / Ambridge Passed. 10:00 pm

## 2025 Meeting Schedule

Date of Meeting, Club Name & Address

January 2	Aliquippa Bucktails  – Confirmed	2564 Brodhead Road, Aliquippa, PA 15001
February 6 Rochester-Confirmed		181 Sportsman Ln, Rochester, PA 15074
March 6	Rochester – North Boroughs Hosting- Confirmed	181 Sportsman Ln, Rochester, PA 15074
April 3	B.V. Archers- Confirmed	277 Rothhart Drive, New Brighton, PA 15066
May 1	Green Valley- Confirmed	101 Fishpot Road, Monaca, PA 15061
June 5	Beaver Falls – Hosted by Western PA Youth Outdoorsmen – Confirmed	247 Sportsman Road, Darlington, PA 16115

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July 3	Hopewell VFW- Confirmed	138 Stone Quarry Rd, Aliquippa, PA 15001		
August 7 Midland- Confirmed		142 Eastwood Road, Industry, PA 15052		
September 11	Ambridge- Confirmed	2900 Ridge Road, Ext., Baden, PA 15005		
October 2 Conway- Confirmed		100 Magill Rd, Zelienople, PA 16063		
November 6	Beaver Falls- Confirmed	247 Sportsman Road, Darlington, PA 16115		
December 11	Five Points- Confirmed	285 Bocktown-Cork Road, Aliquippa, PA 15001		

# 2025 BCSCL President's Meeting

Date of Meeting, Club Name & Address

March 25 Hopewell VFV Confirmed	V- 138 Stone Quarry Rd, Aliquippa, PA 15001
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Tonya Cable, Secretary BCSCL <u>gtcttc@yahoo.com</u>
724-494-6465